

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

THOMAS J. CAPELLA  
Post Office Box 345  
Gretna, LA 70054

2. Office Sought (Include title of office as well)

Assessor  
Jefferson Parish  
parish-wide

OFFICE USE ONLY

Report Number: 50400

Date Filed: 9/22/2015

Report Includes Schedules:

Schedule A-1  
Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 7/16/2015 through 9/14/2015

4. Type of Report:

|   |   |
|---|---|
| <input type="checkbox"/> 180th day prior to primary           | <input type="checkbox"/> 40th day after general       |
| <input type="checkbox"/> 90th day prior to primary            | <input type="checkbox"/> Annual (future election)     |
| <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary            |   |
| <input type="checkbox"/> 10th day prior to general            | <input type="checkbox"/> Amendment to prior report    |

5. FINAL REPORT if:

|   |  |
|---|--|
| <input type="checkbox"/> Withdrawn            | <input type="checkbox"/> Filed after the election AND all loans and debts paid |
| <input checked="" type="checkbox"/> Unopposed |  |

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 22nd day of September, 2015.

Thomas J. Capella

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504 442 2622

Daytime Telephone

Julie C. Vanderbrook

Signature of Treasurer

504 442 2622

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 18,500.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 18,500.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 18,500.00 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 7,471.86 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 7,471.86 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 384,401.23 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 18,500.00  |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 7,471.86   |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00       |
| 18. Funds on hand at close of reporting period  | \$ 395,429.37 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount        |
|---|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 261,939.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 263,189.00 |

| FINANCIAL SUMMARY  | Amount  |
|--|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |  | 3. Total this Election |
|---|--|--|------------------------|
|   | a. Date(s)                             | b. Amount(s)   |                        |
| <b>CAJUN CONTI</b><br>739 Conti Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/04/2015                             | \$2,500.00   | \$2,500.00             |
| <b>RAYMOND J. BRANDT</b><br>3017 12th Street<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/02/2015                             | \$5,000.00   | \$5,000.00             |
| <b>R RIVER BIRCH LLC</b><br>2000 South Kenner Road<br>Avondale, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/24/2015                             | \$5,000.00   | \$5,000.00             |
| <b>RIVER PARISH DISPOSLLC</b><br>P.O.Box 10482<br>New Orleans, LA 70181<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/03/2015                             | \$1,000.00   | \$1,000.00             |
| <b>SHANE J. GUIDRY</b><br>701 Poydras Avenue<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 08/26/2015                             | \$5,000.00   | \$5,000.00             |
| <b>4. SUBTOTAL (this page)</b>  |  | \$18,500.00  | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  | \$ 18,500.00   | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |  |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |                        |

Form 102. Rev. 3/98. Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                    |              |
|---|---------------------------------------|------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| BENEFIT TO HOLIDAY FOOD DRIVE<br>P.O.Box 9<br>Gretna, LA 70054              | 07/21/2015                            | donation/table sponsor             | \$ 120.00    |
| THOMAS J. CAPELLA<br>Post Office Box 345<br>Gretna, LA 70054                | 09/08/2015                            | re-imbursement for qualifying fee. | \$ 450.00    |
| COMMITTEE TO ELECT JOE LOPINTO<br>131 Airline Highway<br>Metairie, LA 70001 | 09/08/2015                            | donaton to campaign                | \$ 1,000.00  |
| COMMITTEE TO ELECT MIKE THOMAS<br>P.O.Box 11322<br>Metairie, LA 70011       | 09/08/2015                            | donation to campaign               | \$ 2,500.00  |
| GARRITY PRINTING SOLUTIONS<br>109 Research Drive<br>Harahan, LA 70123       | 08/25/2015                            | printing for signs                 | \$ 200.00    |
| HUEY P'S PIZZERIA<br>139 Huey P. Long avenue<br>Gretna, LA 70053            | 08/20/2015                            | pizza for office personel          | \$ 46.46     |
| JOEY'S HOPE FOR HUNGRY CHIDREN<br>4127 Pratt Drive<br>Kenner, LA 70065      | 08/17/2015                            | donation to foundation             | \$ 2,000.00  |
| LIUZZA RESTAURANT<br>3636 Bienville strett<br>New Orleans, LA 70119         | 07/31/2015                            | campaign advisors lunch            | \$ 29.10     |
| 3. SUBTOTAL (optional)  |                                       |                                    | \$6,345.56   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                    |              |

Form 102. Rev. 3/98. Page Rev. 3/98

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                | c. Amount(s) |
| MR.ED'S SEAFOOD RESTAURANT<br>1001 Live Oak Street<br>Metairie, LA 70005       | 08/24/2015                            | Campaign committee meeting food and beverage | \$ 60.46     |
| PELICAN STATE PACHYDERM CLUB<br>P.O.Box 11325<br>Metairie, LA 70011            | 09/02/2015                            | donation                                     | \$ 125.00    |
| ROYAL CHINA RESTAURANT<br>600 Veterans Blvd.<br>Metairie, LA 70005             | 07/17/2015                            | campaign advisors lunch                      | \$ 41.69     |
| SPRINT/NEXTEL<br>P.O.Box 4181<br>Carol Stream, IL                              | 07/22/2015                            | campaign phone                               | \$ 98.59     |
| SPRINT/NEXTEL<br>P.O.Box 4181<br>Carol Stream, IL                              | 08/28/2015                            | campaign phone                               | \$ 98.72     |
| U.S. POST OFFICE<br>4th Street Station<br>Gretna, LA 70053                     | 07/21/2015                            | postage for special mail                     | \$ 29.40     |
| UNITED MEDIA CORPORATION<br>P.O.Box 3270<br>Covington, LA 70434                | 08/18/2015                            | advertisement                                | \$ 99.00     |
| WHAT YOU GIVE WILL GROW FOUNDATION<br>5800 Airline Drive<br>Metairie, LA 70003 | 07/30/2015                            | donation                                     | \$ 500.00    |
| 3. SUBTOTAL (optional)   |                                       |  | \$1,052.86   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |  |              |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                  | c. Amount(s) |
| ZEA'S ROTISSERIE & BREW<br>4466 Veterans Blvd<br>Metairie, LA 70006 | 08/26/2015                            | campaign committe meeting<br>food and beverage | \$ 73.44     |
| 3. SUBTOTAL (optional)  |                                       |  | \$73.44      |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |  | \$ 7,471.86  |

Form 102, Rev. 3/98, Page Rev. 3/98